

2023 Highway Maintenance Conference



April 25-27 • DoubleTree By Hilton
Bay City, MI

Participants Can Attend In-Person or Virtually

Registration:

Registration is separate for each day.

Day 1: Tuesday, April 25 - Bridge Maintenance Workshop
\$100 per person (in-person or virtual)

Day 2: Wednesday, April 26 - Conference
\$100 per person (in-person or virtual)

Day 3: Thursday, April 27 - Chainsaw Safety Workshop
\$70 per person (in-person or virtual)

To register, visit the page(s) linked above.
Registration Deadline: April 16th, 2023

Lodging:

Rooms at the DoubleTree By Hilton are available at the rates below:

City View: \$119 / night

River View: \$129 / night

To reserve your room, visit
<https://book.passkey.com/go/MIHighwayMaintenance2023> or call (989)-891-6000 and mention the conference.

Room block / rates expire April 2nd, 2023

PLANNING COMMITTEE MEMBERS

Jerry Byrne - Kent County Road Commission
Justin Droste - Michigan Department of Transportation
Ken Harris - Washtenaw County Road Commission
Jody Norman - Delta County Road Commission
Matt Pratt - Michigan Department of Transportation

Fees: The registration fee includes access to all technical sessions, materials, handouts and meals listed on the agenda; it does not include lodging. Registration is required for fulfillment of continuing education. Read the Center for Technology & Training policy [here](#). No-shows/cancellations within three business days of the event are charged the full registration fee; substitutions accepted. Michigan Technological University is an Equal Opportunity Educational Institution/Equal Opportunity Employer that provides equal opportunity for all, including protected veterans and individuals with disabilities. Accommodation requests related to a disability should be made at least ten business days prior to the event by emailing ctt@mtu.edu.

PROGRAM AGENDA

DAY 1 APRIL 25 - BRIDGE MAINTENANCE WORKSHOP - HYBRID

6.5 Continuing Education Hours

- 07:00 AM **REGISTRATION & BREAKFAST BUFFET**
- 08:00 AM **WORKSHOP - BRIDGE MAINTENANCE (BREAK AT 10:15)**
Moderator: Jason DeRuyver, PE, *Michigan Department of Transportation*
Workshop will cover a variety of bridge maintenance topics geared toward road/bridge maintenance workers.
- 12:00 PM **LUNCH**
- 01:00 PM **WORKSHOP - BRIDGE MAINTENANCE - CONTINUED (BREAK AT 2:45)**
- 04:00 PM **ADJOURN**

DAY 2 APRIL 26 - CONFERENCE - HYBRID

6.5 Continuing Education Hours

- 07:00 AM **REGISTRATION & BREAKFAST BUFFET**
- 08:00 AM **WELCOME & OPENING REMARKS**
Chris Gilbertson, PhD, PE, *Center for Technology & Training*
- 08:15 AM **BEST PRACTICES OF DITCH MAINTENANCE**
Mitch Koetje, *Department of Environment, Great Lakes, and Energy*
- 09:00 AM **MANHOLE/CATCH BASIN REPAIR - PANEL DISCUSSION**
Dean Forslund, *Delta County Road Commission*
TBD, *Jackson County Department of Transportation*
- 10:15 AM **BREAK**
- 10:30 AM **CARGO SECUREMENT**
Dee Thomas, *Michigan Center for Truck Safety*
- 12:00 PM **LUNCH**



Have any questions on cargo securement you would like covered? Email cttentu.edu prior to the event!

- 01:00 PM **INNOVATIONS**
 - BLUE-TOOTH EAR PROTECTION (15 MIN)**
Walter Jansen, *Allegan County Road Commission*
 - ENZYME BASED DUST CONTROL (30 MIN)**
BJ Donnini, *Barry County Road Commission*
 - FOLLOW-UP ON 2022 INNOVATIONS**
 - TEMPORARY RUMBLE STRIPS AND AFADS (15 MIN)**
Chuck Bergmann, *Michigan Department of Transportation*
- 02:00 PM **SIGN MAINTENANCE**
Dan Townsend, *Michigan Department of Transportation*
- 02:45 PM **BREAK**
- 03:00 PM **ASPHALT PRESERVATION TECHNIQUES, ARE THEY WORTH IT? - PANEL DISCUSSION**
Zhanping You, PhD, PE, *Michigan Technological University*
Tyler Hunt, PE, *Michigan Department of Transportation*
Mark Christensen, *Road Commission for Montcalm County*
- 04:00 PM **ADJOURN**



DAY 3 APRIL 27 - CHAINSAW SAFETY/MAINTENANCE WORKSHOP - HYBRID

4.5 Continuing Education Hours

- 06:30 AM **REGISTRATION & BREAKFAST BUFFET**
- 07:30 AM **WORKSHOP - CHAINSAW SAFETY (BREAK AT 10:00)**
Presenter: Dustin Brighton, *Bay College*
Workshop will cover a variety of chainsaw safety and maintenance topics
- 12:00 PM **GRAB & GO LUNCH**